



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS' DAY) 2 - 11 -25

This week: Is. 25: 6-9, Acts 10:34-36, 42-43, Mt 11: 25-30
Next week: Ezek 47:1-2, 8-9,12, 1 Cor 3:9-11,16-17, Jn 2 13-22



Today's commemoration brings the Easter mystery

- which is at the heart of our faith -

to bear on our own personal experience of death and loss.

This day is a celebration of hope:

a profession of our faith that, as St Paul puts it,
Jesus is not simply risen himself
but that he 'is the first-born from the dead',

that those who have gone before us live in God.

And that since God is always present to us *then, in God, so are they.*

Fr Colin



The first of the two Pastoral Works Broken Bay Appeals for this financial year (formerly known as CWF) will take place this weekend and next.

It supports 5 vital ministries:

- **Hospital Ministry** - helping those who are vulnerable, lonely or sick in hospital;
- **Confraternity of Christian Doctrine (CCD)** - catechists taking the gospel to students in Public Schools;
- **St Lucy's School and St Edmund's College** - serving students with disabilities;
- **Ephpheta Centre** - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

As you know we have to make up any shortfall from the quota set for us (\$47,106) so please support this appeal generously.

THREE WAYS TO CONTRIBUTE:

1. Envelopes, allowing for cash or credit card payment, are available on the pews.

OR

2. to contribute online go to:

<https://www.bpoint.com.au/pay/LindfieldKillaraParish>

OR

3. Scan this QR code then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes).

Many thanks for your support.

Fr Colin



Ecumenical Service for Advent

Our Ecumenical Service for Advent with our fellow local Churches will take place on **Tuesday 25th November** at 7:30pm in Holy Family Church.

Please be there to welcome and worship with our sisters and brothers as we prepare to celebrate the Lord's birth.



The sacraments for children in 2026



The dates and details for all our Sacramental Programmes for First Reconciliation, Confirmation and First Communion can now be found on our website under 'Sacraments' → 'Children's Sacraments'.

A great night was had by all at last Tuesday's annual Thank You Evening for Parish Volunteers.

(Apologies to those who missed out on being in the photo - we forgot to take the photo till later in the evening after quite a number had left!).



OUR RECENT SYNODAL ASSEMBLY

See page 2 for a report on the issues and ideas which arose at our recent Assembly.

And please note !!

The PWBB collection used to be spread over three appeals (August, November and May). However it now takes place **over only TWO appeals** (November and May). Our required quota remains the same - which means that we need to achieve 1.5 times as much on each of the appeals to match our previous yearly total.

WEDDING CONGRATULATIONS

We offer our congratulations to those celebrating the Sacrament of Matrimony:

- Jeffrey Luo and Tamara Marpaung on Saturday 1st November.
- Christopher White and Stephanie Neilsen on Saturday 8th November.



FIRST HOLY COMMUNION

We look forward to our forthcoming celebrations of First Holy Communion. These take place within our normal Sunday Masses since First Holy Communion celebrates not only entering into *eucharistic* communion with Jesus, but also seals the children's membership of the communion of the body of Christ which is the Church.

However we celebrate First Holy Communion in such a way that these Masses are no longer than our normal Sunday Masses!

This year's celebrations are:

- at the 5:30pm Vigil at Killara on Saturday 8th November
- at the 10:15am Mass at Lindfield on Sunday 9th November

Parish Retreats at Tarrawarra Abbey

I'm pleased to say that I can again offer the possibility of a parish retreat at Tarrawarra Abbey (in the beautiful Yarra Valley outside Melbourne) next year.



I have tentatively booked two alternative weeks for two separate groups, though if numbers are insufficient only one of the two retreats will be able to go ahead.



For that reason, if you would like to take part, please indicate your preferred week but also indicate if the other week is possible for you in case only one retreat goes ahead.

For more information and background go to our parish website (www.lindfieldkillara.org.au) and then click on:

Groups & Ministries —→ Adult Faith Development —→ Parish Retreats.

The two possible retreats are:

- arrive afternoon of Monday 13th April, depart lunchtime Sunday 19th April (this retreat falls within school holidays).
- arrive afternoon of Monday 20th April, depart lunchtime Sunday 26th April (this retreat falls outside school holidays).

If you would like to take part please let me know (colin@lindfieldkillara.org.au) as soon as possible so that we can confirm our bookings. There are only 9 spaces available on each retreat. Please let me know your preferred week and whether the other week is possible for you if your preferred retreat does not go ahead. *Fr Colin*

Thoughts arising from our recent Parish Synodal Assembly

1. What are we doing well that we can build on?

Children's Mass.
Our links with our school, bearing fruit in evangelisation and families seeking baptism.
Welcoming Ministry and Community.
Many gatherings and events.
Time for consultation.
Passionate people.
Welcoming.

3. How can we open our hearts more to the call to be "revolutionaries of tenderness?"

Listen and share each other's stories - a way to share faith and evangelise..
How do we address "the hate" in our world? How do we inform and communicate the answer to this?
Invite one person at a time to come to Mass and things in the Parish.
Opportunities for day/week sharing of faith stories e.g in bulletin.
Volunteer to outside charities.
Address loneliness and journeying together in different stages of faith
"Tip for Tenderness" in bulletin each week?

2. What are areas for improvement?

Communicate to other families.
Need to share the "Good News" - look at the blockages within ourselves.
Many people don't get involved and participate - bring a friend.
Lack of connection to our daily lives.
Social media.
More opportunities for Lindfield & Killara to get together.
Busyness of lives needs to be recognised.

Please consider how **you** (not someone else!) can help respond to one or more of these issues and so help our parish grow as a community founded on Christ.

Food for the spirit....

Polarisations have no place in the Church, Leo tells Synod Jubilee



Nobody in the Church “should impose his or her own ideas” on others, Pope Leo said on Sunday, asking that tenors between tradition and novelty not become “ideological contrapositions and harmful polarisations”.

“The supreme rule in the Church is love. No one is called to dominate, all are called to serve,” Leo said in St Peter’s on 26 October.

“No-one should impose his or her own ideas – we must all listen to one another,” he continued. “No one is excluded – we are all called to participate. No one possesses the whole truth – we must all humbly seek it and seek it together.”

The Pope celebrated Mass on the thirtieth Sunday in Ordinary Time for the closing of the Jubilee of Synodal Teams and Participatory Bodies, part of the 2025 Jubilee of Hope.

In a call for communion, Pope Leo addressed all the participants in the synodality meeting and asked for their help to expand “the ecclesial space” and make it “collegial and welcoming”.

“Being a synodal Church means recognising that truth is not possessed but sought together, allowing ourselves to be guided by a restless heart in love with Love,” he emphasised.

The Pope called on Christians to live “with confidence and a new spirit amid the tensions that run through the life of the Church: between unity and diversity, tradition and novelty, authority and participation. We must allow the Spirit to transform them, so that they do not become ideological contrapositions and harmful polarisations.”

It is not a question of resolving these tensions “by reducing one to the other, but of allowing them to be purified by the Spirit, so that they may be harmonised and oriented toward a common discernment”, he said.

He insisted that “prior to any difference, we are called in the Church to walk together in the pursuit of God, clothing ourselves with the sentiments of Christ”.

In his homily on the day’s gospel passage, the parable of the pharisee and the tax collector, Leo warned of the danger of spiritual pride displayed by the pharisee: “The pharisee is obsessed with his own ego, and in this way, ends up focused on himself without having a relationship with either God or others.”

He also criticised “the claim to be better than others, as the pharisee does with the tax collector, [because it] creates division and turns the community into a judgmental and exclusionary place; and when one leverages one’s role to exert power rather than to serve”.

The Pope said the tax collector’s humility was an example for the entire Christian community: “We too must recognise within the Church that we are all in need of God and of one another, which leads us to practice reciprocal love, listen to each other, and enjoy walking together.”

Leo urged Catholics to dream of and build a humbler Church, capable of reflecting the Gospel in its way of living and relating.

“A Church that does not stand upright like the pharisee, triumphant and inflated with pride, but bends down to wash the feet of humanity. A Church that does not judge like the pharisee does the tax collector but becomes a welcoming place for all,” he said.

He also invited the entire ecclesial community to commit itself to building a Church that is “entirely synodal, ministerial, and attracted to Christ”, dedicated to serving the world and open to listening to God and to all the men and women of our time.

from this week’s issue of The Tablet. You can subscribe to The Tablet by going to www.thetablet.co.uk

About next weekend.....



Next weekend we once again have a feast day replace the normal Sunday, though next Sunday’s feast sounds like a strange one - the Feast of the Dedication of the Lateran Basilica.

In our Catholic tradition we honour the physical church in which we gather as a sacramental sign of the living Church, the Body of Christ, which gathers within it. Thus the anniversary of the Dedication (Consecration) of a church building is celebrated in its parish with the highest rank of feast - a ‘Solemnity’. Similarly, the anniversary of the Dedication of the cathedral of a diocese is celebrated as a Solemnity across the whole diocese (25th August in our diocese).

And thus the dedication of the cathedral church of Rome is celebrated as a Solemnity *across the whole world*. And the Basilica of St John Lateran is the Pope’s Cathedral as Bishop of Rome (no, it’s not St Peter’s - that’s ‘just’ a shrine!). That feast day is 9th November - and it is of such significance that even is celebrated when it falls on a Sunday.

What then do we celebrate next Sunday? Well, just as each of our two churches in our own parish symbolise the parish community centered around them, and just as the cathedral symbolises the whole diocesan community centered around the bishop, the celebration of the Lateran Basilica is a celebration of the community of faith of the whole Catholic Church spread across the world and centered on the ministry of the Bishop of Rome as successor of St Peter.

In short, what we celebrate next Sunday is *ourselves* - but not ourselves as ‘rugged individuals’, but rather ourselves as part of a great *family* of faith - a family which starts with the person next to us in the pew and extends to the furthest corners of the earth. *Fr Colin*

ENTRANCE: BE THOU MY VISION

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word
I ever with Thee and Thou with me, Lord
Thou and Thou only first in my heart
Great God of heaven, my treasure Thou art

Great God of heaven, my victory won
May I reach heaven's joys, O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all.

Public Domain – Ancient Irish melody c. 8th; tr. Mary Byrne 1905; fr. Eleanor Hull's The Poem Book of the Gael, 1913

DEDICATION OF THE GIFTS: I HEARD THE VOICE OF JESUS

I heard the voice of Jesus say,
"Come unto me and rest.
Lay down, O weary one,
lay down your head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
"I am the dawning light.
Look unto me, your morn shall rise,
and all your day be bright."
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I'll walk
till trav'ling days are done.

Public Domain – Text: Horatius Bonar 1846;

COMMUNION: I AM THE BREAD OF LIFE

I am the bread of life. You who come to me shall not hunger;
you who believe in me shall not thirst.
No-one can come to me unless the Father beckons.

Refrain: And I will raise you up, and I will raise you up.
and I will raise you up on the last day.

The bread that I will give is my flesh for the life of the world, and
you who eat of this bread, you shall live for ever, you shall live
for ever. **R.**

Unless you eat of the flesh of the Son of Man & drink of his blood,
and drink of his blood, you shall not have life within you. **R.**

I am the Resurrection, I am the life. You who believe in me, even
if you die, you shall live for ever. **R.**

Yes, Lord, I believe that you are the Christ, the Son of God who
has come into the world. **R.**

Suzanne Toolan ©1966,1970,1986,1993, GIA Publications Inc.*

RECESSIONAL: CHRIST, BE OUR LIGHT

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain: Christ, be our light!
Shine in our hearts. Shine through the darkness.
Christ be our light!
Shine in your Church gathered today.

Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. **R.**

Bernadette Farrell ©1993, OCP.*

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UPDATE REGARDING OUR VIGIL MASSES

After consulting our parish community regarding
having only one Vigil Mass each weekend in our
parish, I have now put the proposal to Bishop
Anthony Randazzo for his consideration. *Fr Colin*

MEMORIAL WALL MASSES

Our annual Masses for those whose names are
recorded on our Memorial Walls (and at which new
plaques will also be blessed) are:

- at the 5:30pm Vigil at Killara
on Saturday 15th November
- at the 8:30am Mass at Lindfield
on Sunday 23rd November

A LITTLE NOTE ABOUT OUR SCHOOL MASSES

From time to time we have Mass in Lindfield church
with all of the children in our Parish School. We have
decided that from now on these School Masses will be at
9:00am rather than **10:00am**. The reason for this is that
this is an opportunity to reach out to our families who
may be able to also join for the Mass when it
immediately follows the morning drop-off of children.

Apart from when our school joins us the Masses at
Lindfield (Wednesday - Friday) will remain at 10:00am.

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE PSALM

(to be sung):

The Lord is my Shepherd, and I want to follow,
wherever he leads me, wherever he goes.
Over the mountains, the waters and by-ways,
valleys and highways, he's waiting for me.

Refrain: I want to go to meet him there,
to lay myself down in his love.
The Lord is my shepherd, and I want to follow,
wherever he leads me, wherever he goes.

And while on the journey to where we are going,
he promised to be there to help us along.
And over the mountains we'll walk on together,
to know all the wonders he's given to me. **R.**

Brian Boniwell 1978

THE APOSTLES CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.
Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: THE TRANSFORMATIVE POWER OF READING

One day when I was busy working with my hands I began to think about our spiritual work, and all at once four stages in spiritual exercise came into my mind: reading, meditation, prayer and contemplation.

These make a ladder for monks by which they are lifted up from earth to heaven.

— Guigo II, The Ladder of Monks

CAC faculty member James Finley describes the wisdom that comes from contemplative reading, as taught by the Carthusian monk Guigo II (c. 1114-1188):

The first rung of the ladder to heaven is reading. By reading, Guigo means a "careful reading of Scripture, concentrating all one's powers on it." He likens reading to the act of eating, saying that when we read God's word we take in spiritual nourishment.... Guigo writes:

I hear the words read: "Blessed are the pure of heart, for they shall see God" [Matthew 5:8]. This is a short text of Scripture, but it is of great sweetness, like a grape that is put in the mouth filled with many senses to feed the soul.... Wishing to have a fuller understanding of this, the soul begins to bite and chew upon this grape as though putting it in a wine press to ask what this precious purity may be and how it might be had.

Finley continues:

The transformative power of reading, as described by Guigo, holds true in a unique sense in the reading of Scripture. For to read the Scriptures as an act of

faith means that the words of the living God are on your lips. The power of God's words works as leaven in the heart, awakening us to a personal experience of the presence of God that Scripture reveals. Read in this way, the Scriptures are one long love letter from God. Each verse tells the story of the love that perpetually calls us to itself....

Spiritual reading is not limited to the reading of Scripture.... Reading Guigo and other works of spiritual wisdom can embody our search for God. As we search for God in the writings of the mystics, we can experience in their words something of the experience of God the mystics are writing about.... As you continue on in your own spiritual journey you will no doubt come across those spiritual books, written by authors both ancient and contemporary, that you will learn to cherish. These are the books we never really finish. For each time we open them and read a few passages, we once again recognize something of ourselves and the path along which we are being led....

To commit ourselves to seeking God in the practice of meditation ... assumes that we are learning to read the Scriptures ... in the manner Guigo describes. That is, it assumes that we are committed to the ongoing process of quietly and unhurriedly reading, as a way of seeking and coming upon intimations of God's presence manifested to us in the midst of our reading.

Killara Church

5:30pm Vigil
9.00am*

Lindfield Church

6.00pm Vigil 8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

*Morning Tea follows the 9am Mass at Killara on the 1st Sundays.

** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.

*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

Mon. 8am at Killara
Tues. 8am at Killara (Memoria, St Charles Borromeo)
Wed. 10am Lindfield
Thur. 10am Lindfield
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		1 NOV.	8 NOV.
Lindfield	6:00PM	Fr Colin	Fr Stephen
Killara	5:30PM	Fr Stephen	Fr Colin
SUNDAY		2 NOV.	9 NOV.
Lindfield	8:30AM	Fr Colin	Fr Colin
Killara	9:00AM	Fr Hien	Fr Stephen
Lindfield	10:15AM	Fr Colin	Fr Colin
Lindfield	12:00PM	Fr Hein	Fr Kelly
Lindfield	6:00PM	Fr Colin	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. **Periodic payments from your credit card:**
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. **The Tap Machines** are available in our two churches.



NOVEMBER

Sun 2. ALL SOULS' DAY

11am Social Justice Morning Tea

Wed 5. 11am Scripture study (online)

Sat 8. 5.30pm First Holy Communion (see p.2)

Sun 9. 10.15am Children's Mass & 1st Comm'n (p.2)

Wed 12. 7.30pm Scripture study (online)

Fri 14. 9am Playgroup

10am Healing Mass followed by Morning Tea

Sun 16. Potluck Dinner after 6pm Youth Mass

Wed 19. 11am Scripture study (online)

Fri 21. 11am Seniors Group

Sun 23. 10.15am Chn's Mass. Welcome to Yr K 2026.

Tue. 25: 7:30pm: Advent Ecumenical Service

Wed 26. 10am Book club

Fri 28. 9am Playgroup

7.30pm Scripture study (online)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

追思已亡諸信者 2.11.2025

中文主日彌撒正午12時

讀經一 (上主要永遠取消死亡。)

恭讀依撒意亞先知書 25:6-9

萬軍的上主在這座山上，要為萬民擺設美酒佳餚的盛宴；佳餚是精選的，美酒是醇清的。在這座山上，你要撤除那封在萬民臉上的面帕，那掩蓋各國的臉帳。

上主要永遠取消死亡，吾主上主要從人人的臉上，拭去淚痕，要由整個地面，除去自己民族的恥辱：因為上主說了。

到那一天，人要說：「看！這是我們所依賴的、拯救我們的天主；這是我們所依賴的上主；我們要因他的救援，鼓舞喜樂。」——上主的話。

答唱詠 詠27:1,4,9,13-14

【答】：上主是我的光明，我的救援。(詠 27:1)

領：上主是我的光明，我的救援，我還畏懼何人？上主是我生命穩固的保障，我還害怕何人？

【答】

領：我有一事祈求上主，我要懇切請求此事：使我一生的歲月，常居住在上主的殿裡，欣賞上主的甘飴慈祥，瞻仰上主聖所的堂皇。【答】

領：上主，求你俯聽我的呼號；上主，求你憐憫我，垂允我。上主，我在尋求你的儀容；求你不要向我掩住你的臉面。【答】

領：我深信在此活人地區，定會享見上主的幸福。你要鼓起勇氣，期望上主！你要振作精神，期望上主！【答】

讀經二 (既因他的血而成義，我們更要藉着他脫免天主的義怒)

恭讀聖保祿宗徒致羅馬人書 5:5-11

親愛的：

望德不叫人蒙羞，因為天主的愛，藉着所賜與我們的聖神，已傾注在我們心中了。當我們還在軟弱的時候，基督就在指定的時期為不虔敬的人死了。為義人死，是罕有的事：

為善人或許有敢死的；但是，基督在我們還是罪人的時候，就為我們死了，這證明了天主怎樣愛我們。現在，我們既因他的血而成義，我們更要藉着他脫免天主的義怒，因為，假如我們還在為仇敵的時候，因着他聖子的死得與天主和好了；那麼，在和好之後，我們一定更要因着他的生命得救了。不但如此，我們現今既藉着我們的主耶穌基督獲得了和好，也必藉着他而歡躍於天主。——上主的話。

福音前歡呼

領：這是我父的旨意：凡他交給我的，叫我連一個也不失掉，而且在末日還要使他復活！

眾：亞肋路亞。

福音 (青年人，我對你說：起來罷！)

恭讀聖路加福音 7:11-17

耶穌往一座名叫納因的城去，他的門徒和許多群眾與他同行。臨近城門時，看，正抬出一個死人來，他是母親的獨生子，母親又是寡婦；且有本城的一大夥人陪着她。主一看見她，就對她動了憐憫的心，向她說：「不要哭了！」遂上前按住棺材，抬棺材的人就站住了。他說：「青年人，我對你說：起來罷！」那死者便坐起來，並開口說話；耶穌便把他交給了他的母親。眾人都害怕起來，光榮天主說：「在我們中間興起了一位大先知，天主眷顧了他自己的百姓。」於是，稱述耶穌的這番話，傳遍了猶太和附近各地。——上主的話。

彌撒後。請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Julie Moloney (cousin of Josie McCormick), Jenny Tesoriero, Christian Taylor, Maria Casella, John Pera, Dennis Tonitto, Sinead Walsh.

Anniversary: Arthur Wakeling, David Handley, Mary Doughty, Eric Cannell, Gerry McCormack, Teresita Borthwick, Elizabeth Hutchinson, Vincent Tesoreiro, Lau Miu Kiu Assumpta.

Please pray for those who are sick: Genevieve Larkin, Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan. Barbara and John McMullen



Food Drive for JRS

Please bring the following goods to the foyer of both churches during the month of November.

Many thanks for your generosity.



CHRISTMAS FOOD DRIVE

You can make a difference this Christmas.

Please donate to help refugees, people seeking asylum, and their families this giving season.

- Long life Milk (1L)
- Dry Chickpeas (1kg)
- Canned Coconut Milk
- Instant Noodles
- Sugar (500g, 1kg)
- Pasta



Supermarket gift cards (\$50, \$75, and \$100) also enable families to choose the items they need most

For any questions, please contact
Vaish at foodbank@jrs.org.au



RETURN OF COMMUNION FROM THE CHALICE

The chalice will again be offered for Holy Communion at most of our Masses commencing Sunday 23rd November - the Solemnity of Christ the King.

A reminder that if you are feeling in any way unwell do not drink from the chalice.

One thing we ask as a courtesy - if you receive from the chalice and you are the last person to do so please consume the remaining Precious Blood so that the minister of the chalice does not have to do so.

PASTORAL LETTER FROM BISHOP ANTHONY

Bishop Anthony Randazzo has written a pastoral letter to the diocese entitled *'The Mystery of Faith - Encountering Jesus Christ in the Eucharist'*, offering it to us as a reflection on the great sacrament of the Eucharist and its place in our hearts and lives. The booklet is available in the foyers of both our churches. Please take one for reading and reflection at home.

Save the date!

"Carols & Cuisine"

Friday 5 Dec

All parishioners are invited.

Skip cooking for the night!

Sing-along to carols and sample some delectable, homemade food from around the world.



REGARDING PARISH REFERENCES FOR ENROLLING IN PRIVATE CATHOLIC SECONDARY SCHOOLS

We approach the time when these references are needed. However please note: as December is extremely busy with a multitude of end of year parish events and preparations for Christmas, and as January is a time when parish administration operates at a reduced level, **please note that no references will be completed between 1st December and 26th January.** If you will need your reference in that period please submit it to the Parish Office before the end of November at the latest.

Please also provide a stamped envelope addressed to the school for which the reference is intended.

Please also download and complete the form 'Parish Priest Reference for School Enrolment' from our parish website (it can be found under 'Our Parish') - this provides additional information to assist Fr Colin in completing the school reference.



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Parishioner

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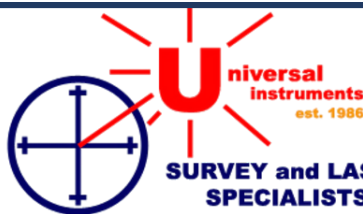
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**COULD YOU
ADVERTISE
HERE
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OUR PARISH?**

Youth News



Children's Mass

November 9th 10:15am

Please note that at our next Children's Mass, we'll be celebrating the children receiving their First Holy Communion!

To mark this special occasion, there will be no COG session after Mass on November 9th. Instead, please join us upstairs to congratulate our young parishioners.

Activity to do at home

All-Saints Word Search

X	F	R	A	N	C	I	S	W	S	Y	X	M	K
E	K	H	Z	E	E	H	B	K	T	O	I	C	S
T	B	F	I	P	K	Z	Z	J	C	U	Z	A	P
V	H	R	T	I	A	B	P	K	I	Z	V	T	J
W	E	E	I	D	P	U	A	S	W	R	J	H	F
B	Y	F	R	G	A	R	L	F	U	Q	I	E	R
D	M	D	O	E	I	X	O	X	V	Y	E	R	M
A	L	U	U	J	S	D	F	H	T	S	M	I	A
U	P	E	T	E	R	E	A	U	L	P	N	N	T
C	H	R	I	S	T	O	P	H	E	R	R	E	T
O	R	I	Z	H	I	N	P	J	P	C	S		H
C	I	L	J	Z	S	Z	H	M	I	R	C	Y	E
K	T	P	E	C	Y	E	M	A	R	Y		V	W
P	A	Z	Z	Z	C	R	I	D	N	Y	Q	C	V

Word Bank:

MATTHEW
CHRISTOPHER
CATHERINE
THERESE
FRANCIS

BRIGID
PETER
MARY
RITA
PAUL

How fun was Bingo!

Thank you to all the families who joined in our All-Saints Bingo last Sunday morning! And well done to our winners!

"To the church of God in Corinth, to those sanctified in Christ Jesus and called to be his holy people, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and ours" - 1 Corinthians 1:2



FUN FACT

The word "Halloween" actually comes from "All Hallows' Eve" - meaning the evening before All Saints' Day!